



TRANSPORTATION CABINET

Frankfort, Kentucky 40622
www.transportation.ky.gov/

Steven L. Beshear
Governor

Michael W. Hancock, P.E.
Secretary

February 13, 2012

CALL NO. 428
CONTRACT ID NO. 122924
ADDENDUM # 1

Subject: Carter County, 022GR12M038-FE02
Letting February 24, 2012

- (1) Revised - Drawings - Pages 25-30 of 76
- (2) Delete - Pages 31-33 of 76

Proposal revisions are available at <http://transportation.ky.gov/contract/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith
Director
Division of Construction Procurement

RG:ks
Enclosures



An Equal Opportunity Employer M/F/D

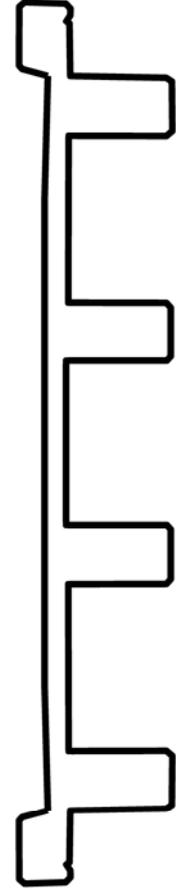
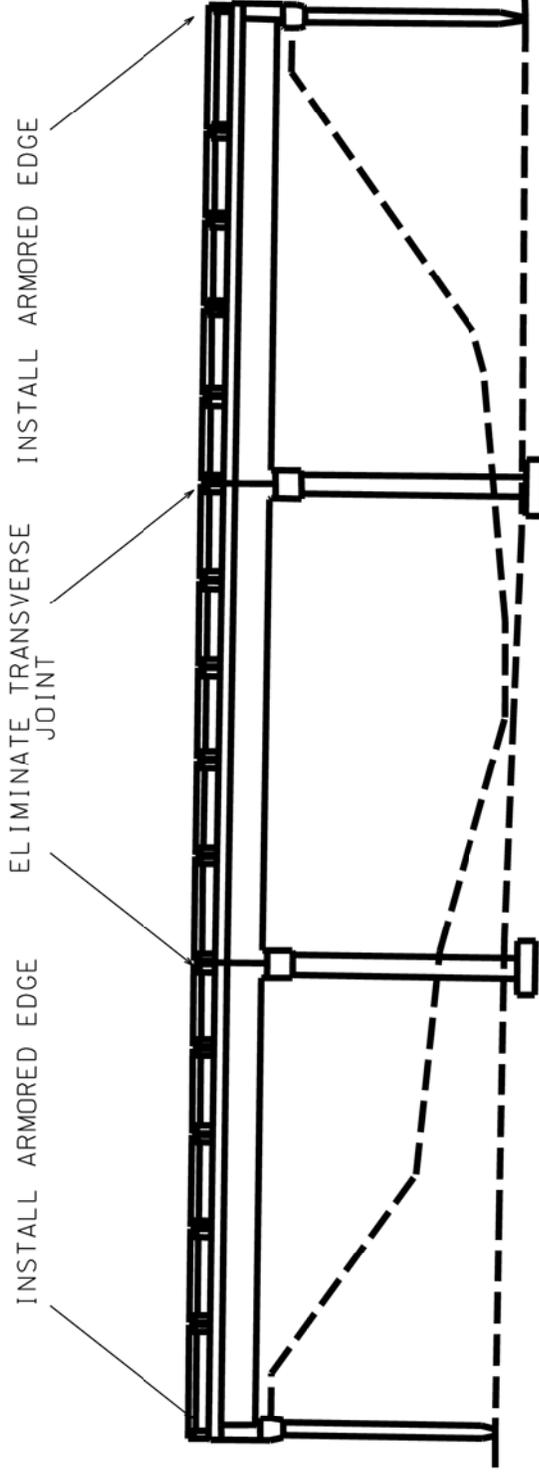
022B00007N

3 - 45' SIMPLE RC'DG SPAN

144' TOTAL LENGTH - NO SKEW

TO LOUISA
←

TO HUTCHINS
→

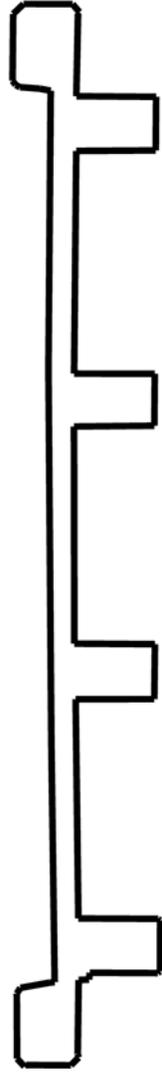
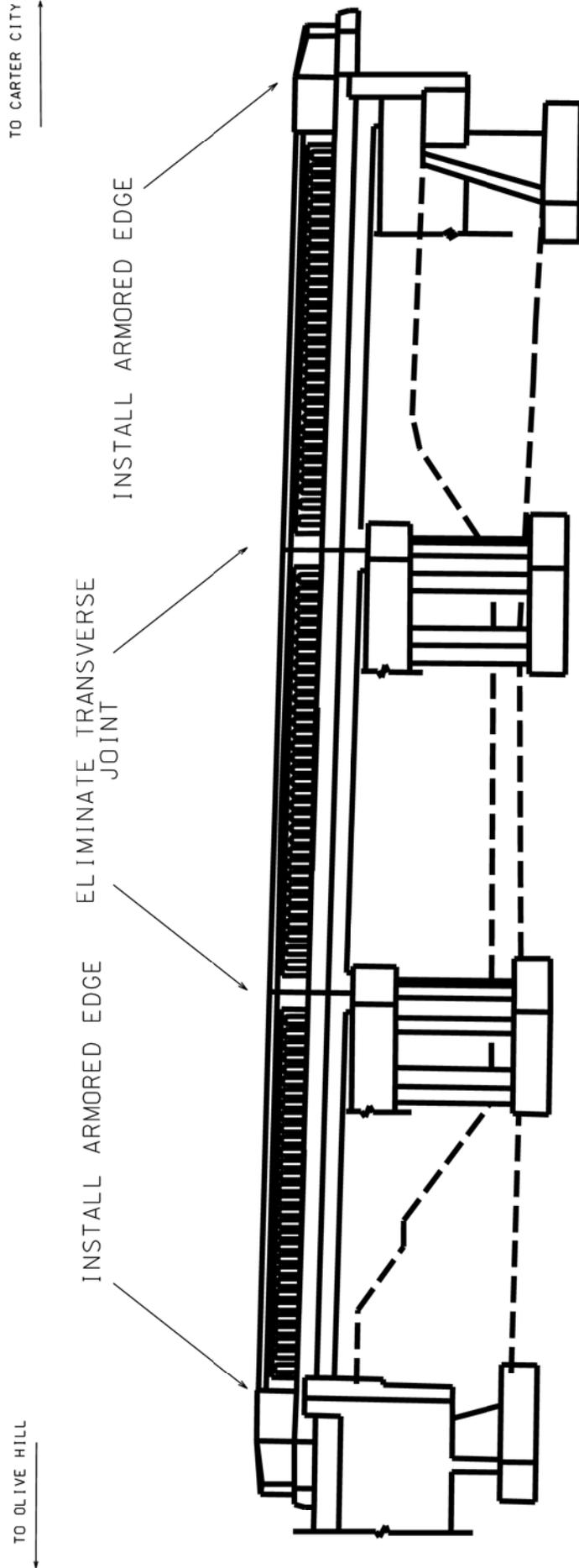


22' CURB TO CURB

022B00048N

3 - 30' SIMPLE RC'DG SPAN

99' TOTAL LENGTH - 30 DEGREE SKEW

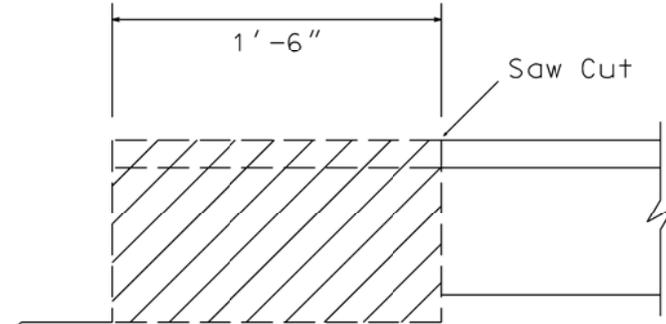


ARMORED EDGE DETAIL

Remove X-Hatched Areas of
Concrete & Expansion Device

1'-6"

Saw Cut



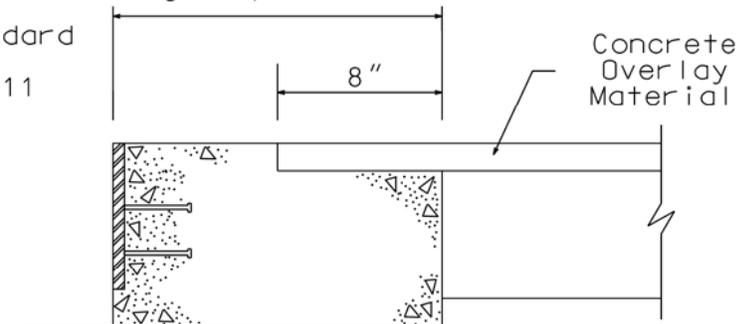
EXISTING SECTION

Pay Limits for "Armored
Edge Replacement"

See Standard
Drawing
BJE-001-11

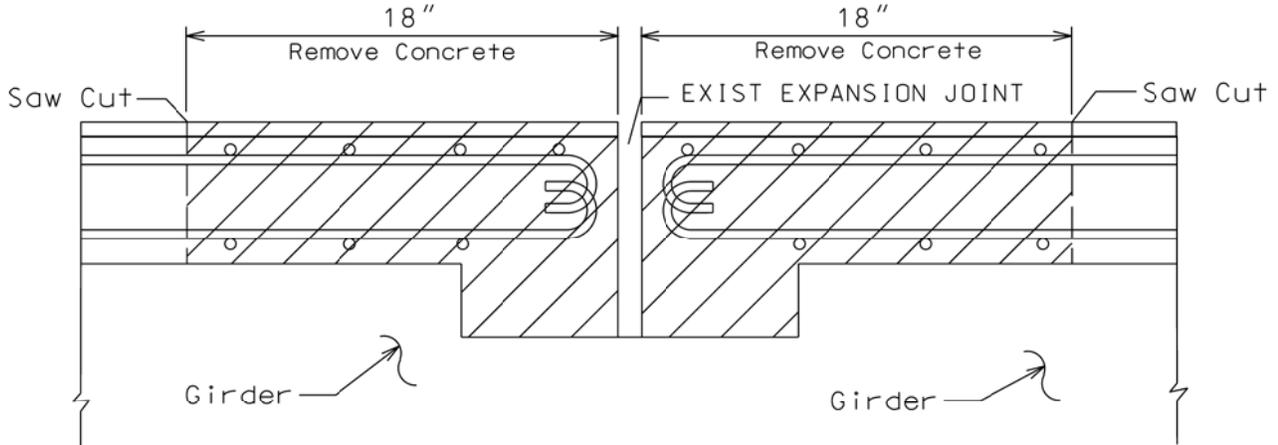
8"

Concrete
Over lay
Material



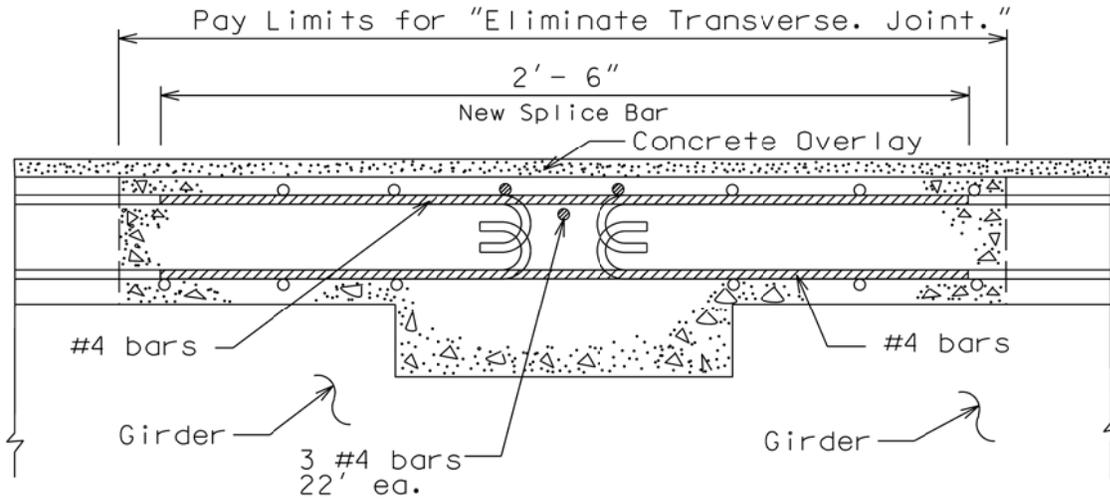
PROPOSED SECTION

ELIMINATE TRANSVERSE JOINT DETAIL



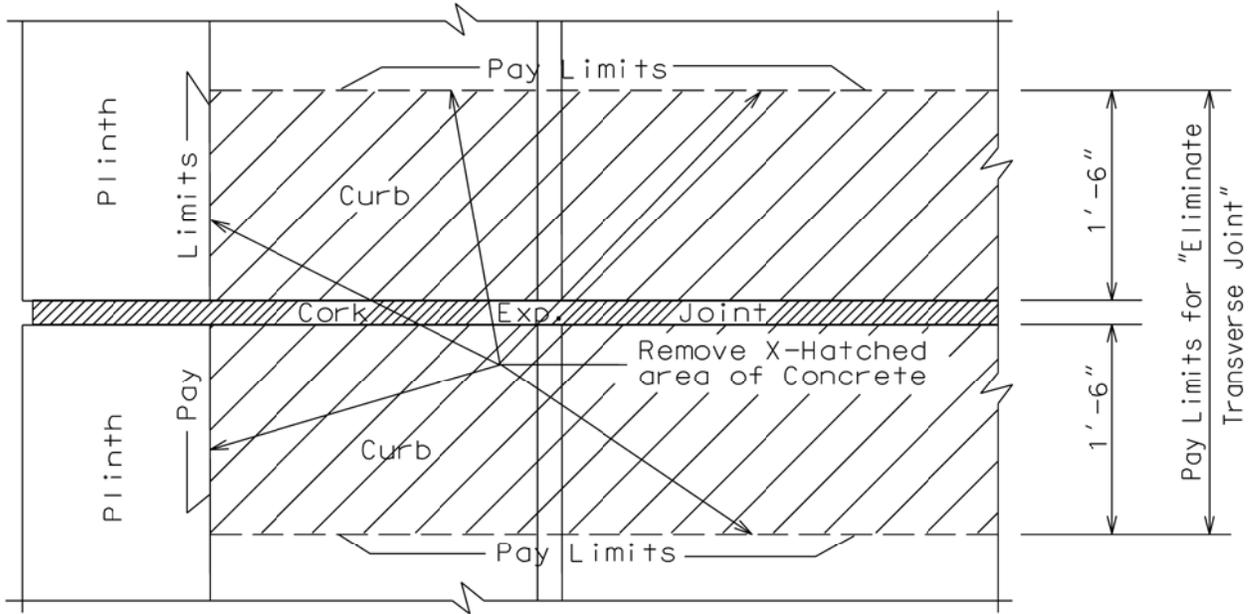
NOTE: Do not disturb existing Steel Reinforcement

EXISTING SECTION @ Transverse Joint

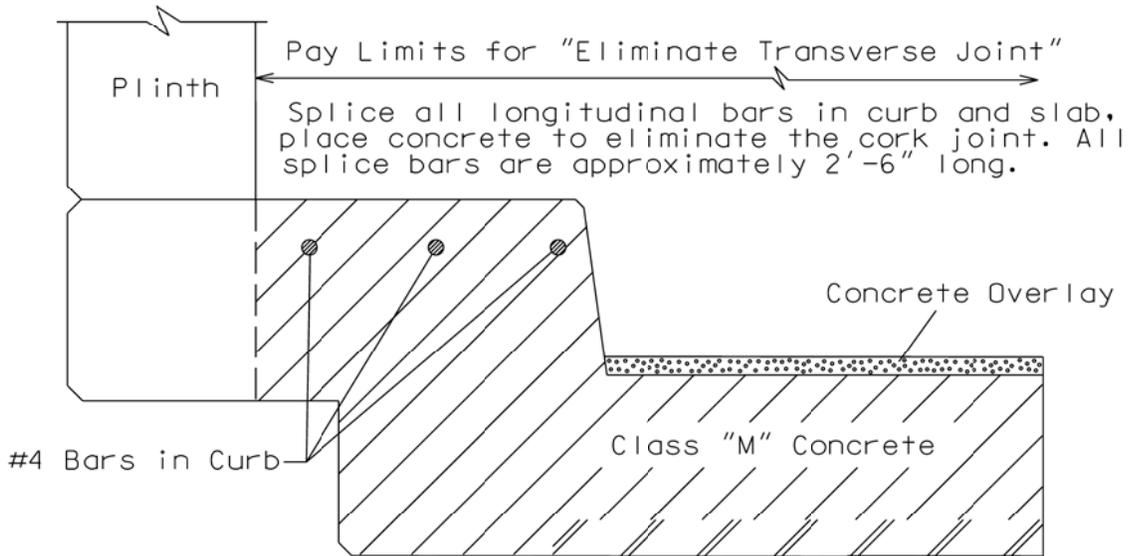


PROPOSED SECTION @ Transverse Joint

ELIMINATE TRANSVERSE JOINT DETAIL

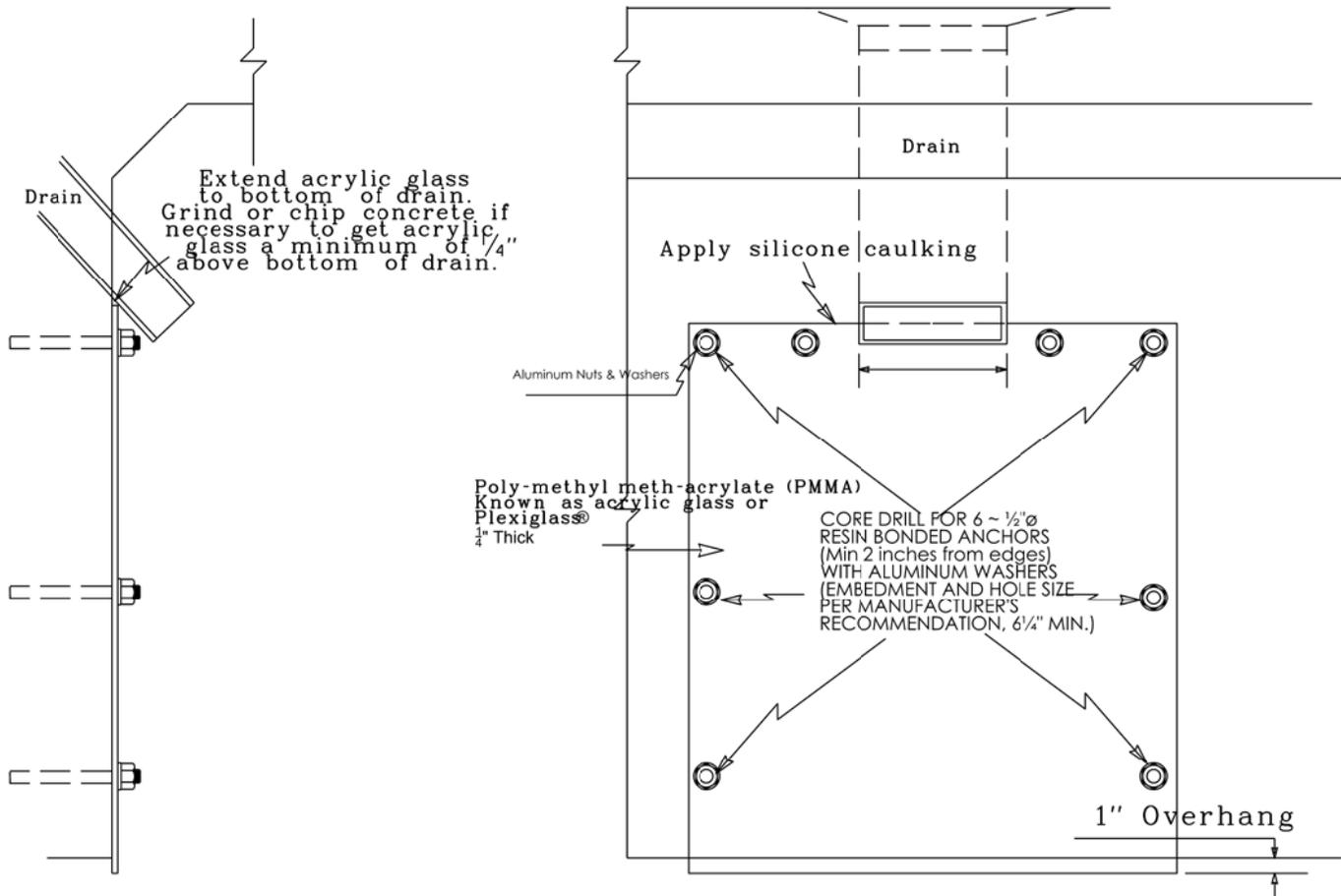


EXISTING PLAN VIEW @ CURB



PROPOSED SECTION @ CURB

ACRYLIC GLASS DETAIL



SECTION
NOT TO SCALE

PLAN
NOT TO SCALE

022B00007N 18 drains, 18"x36" pieces = 81sqft